



## **AGENDA and NOTICE**

### **SCHOOL COMMITTEE MEETING**

Regular Session Meeting  
**Monday, April 29, 2019**  
7:00 PM

**LOCATION**  
**Goodnow Library Community Room**  
21 Concord Road  
Sudbury, MA 01776

#### **AGENDA**

**6:30 p.m. Meet and Greet with State Legislators**

**7:00 p.m. Open Regular Session- Community Room**

**1. Special Matters**

- a. Legislative Forum (State Senators Mike Barrett and James Eldridge, State Representative Carmine Gentile)  
(Discussion) 60 mins
  - i. Brief Remarks by Legislators
  - ii. Public School Funding and Mandates
    - 1. Changes to the Funding Formula and Impacts to Sudbury Public Schools
    - 2. Innovation Grants to Support Sudbury Public Schools
    - 3. Proactive Funding for Student Physical Safety at the Building Level and Support for Students with Emotional disorders
    - 4. What our Legislators Need from the School Committee
- b. School Choice Public Hearing 15 mins
- c. School Choice Vote for FY20 (Discussion/Action) 10 mins

**2. Open Forum 20 mins**

*This is an opportunity for members of the community to address the School Committee on items included on this agenda, the agenda from the previous meeting, and other relevant items as time permits. Members of the Public wishing to address the Committee shall sign in on the form provided at the Meeting and, after being recognized by the Chair, shall state their name, address, and the agenda item they wish to address. The Chair in his/her discretion may also add time for public comment after a specific agenda item.*

**3. Educational Matters**

- a. District Reports (Report) 20 mins
  - i. SEA Report
  - ii. Business and Finance Director's Report
  - iii. Assistant Superintendent's Report
  - iv. Superintendent's Report

**4. Business and Policy Matters**

- a. Medication Delegation Application (Discussion/Action) 10 mins
- b. Appointment of Members to Master Plan Steering Committee (Discussion/Action) 10 mins
- c. Appointment of Members to Relocation of Administrative Offices Subcommittee (Discussion/Action) 10 mins
- d. Appointment of Members to Municipal Vulnerability Preparedness Committee (Discussion/Action) 10 mins
- e. Liaison Reports (Discussion) 10 mins
- f. Future Agenda Items (Discussion) 10 mins
- g. Minutes- Regular Session Minutes (03/18/19, 04/01/19) (Discussion/Action) 10 mins

**5. Adjournment**

*"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."*